



**SUGAR CITY COUNCIL MEETING AGENDA  
AND REGULAR MEETING  
THURSDAY, DECEMBER 12, 2024  
6:30 PM**

**\*CALL TO ORDER**

**PRAYER** – Councilwoman Ball

**PLEDGE OF ALLEGIANCE:** Mayor Adams

**PUBLIC HEARING** – 6:30 p.m.

- Rural Community Investment Fund (RCIF) Grant
- 

**CONSENT AGENDA:** Action Items

11-14-2024 Minutes

Treasurer's Report – General and Utility Funds

Payment Report Review

**RCIF OR BLOCK GRANT APPLICATION:** Rick Miller – Action Item(s)

RCIF or Block Grant Application

RCIF or Block Grant Administration Selection – Micro Purchase

Rural Community Investment Fund (RCIF) Authorizing Resolution

**FYBERCOM CONTRACT AGREEMENT:** Chase Hendricks – Action Item

**PUBLIC COMMENT: 7:00 PM** (Estimated time .25 hour) - Please indicate you want to address the council

**GENERAL BUSINESS:** Action Item(s)

Sweeper Truck Lease Purchase Agreement Resolution

ARPA Grant of \$300,000 for Sewer Project Resolution

**PUBLIC WORKS REPORT:** Arlynn Jacobson – Action Item(s)

2026 TAP Grant Contract and Resolution

Survey costs for County/City Road Swap and Sugar City Historical Society

**PLANNING & ZONING REPORT:** Kurt Hibbert

**CALENDARED ITEM HEARINGS:** Action Item(s)

**Second Hearing Discussion:**

Tiny Home Subdivision and Findings

Accessory Dwelling Unit and Findings

**Third Hearing Discussion:**

Non-Conforming Animal Use Revisions

**MAYOR & COUNCIL REPORTS:**

Christmas Tree Lighting Report

Christmas Dinner Report

**EXECUTIVE SESSION:**

74-206(a) Hiring a public officer, employee, staff member or individual agent, whose qualities are to be evaluated in order to fill a particular vacancy or need; not to fill a vacancy in an elective office or deliberate staffing needs in general.

**PLANNING AND ZONING ADMINISTRATOR JOB DESCRIPTION:** Action Item

**CONTRACT FOR COMMUNITY DEVELOPMENT SERVICES:** Action Item

**ADJOURNMENT** – Action Item

**PUBLIC COMMENT:** PHONE OR VIDEO CONFERENCE IS AVAILABLE. NO COUNCIL ACTION

**NOTICE:** MEETING IS OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION

**NOTE:** ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT THE SUGAR CITY CLERK'S OFFICE (356-7561) 48 HOURS PRIOR.

**\*THE LISTING DOES NOT NECESSARILY MEAN THE ORDER FOLLOWED. ITEMS MAY BE ADJUSTED AS NEEDED.**